# **Wayne County Board of Supervisors**

The regular scheduled meeting of the Wayne County Board of Supervisors was held on the 17th day of September 2024, at the Wayne County Courthouse in the Conference Room, Corydon, Iowa, pursuant to notice duly given in compliance with the Iowa Code Section 21.4. The Board noted due notice of meeting subject to said Code Section.

Present were Lance Lange, Chris Moore, and Todd Wilson, members of the Board. Also in attendance: Engineer Dillon Davenport, Dan Carpenter, Sheriff Keith Davis, Don Seams, Savanah Sandy, Kelli Anderson, David McElvain and Tiena Lewis.

The Corydon Times Republican live streams the Board of Supervisors regular session meetings on their Facebook page. Unless otherwise noted, all motions are approved unanimously by all Board members present.

Lange called the meeting to order at 10:00AM and took roll call.

Pledge of Allegiance

Moore made a motion to approve the agenda, seconded by Wilson.

Wilson made a motion to approve the Sept. 3rd, 2024, regular meeting minutes, seconded by Moore.

Lange made a motion to approve Sept. 13th, 2024, payroll, seconded by Moore.

Moore made a motion to approve September 17th, 2024, claim set, seconded by Wilson.

There were no public comments on agenda items.

Moore made a motion to approve the City of Corydon request for abatement of taxes for collection year 2024-2025 for Parcel # 070N30200020, seconded by Wilson.

Wilson made a motion to approve the Seymour United Methodist Church request by David McIlvain, for abatement of taxes for collection year 2024-2025 after the date of sale for Parcel # 12140H489011 & 12140H489012, seconded by Lange.

Lange made a motion to approve the request by Sheriff Keith Davis requesting abatement of property taxes for collection year 2024-2025 for Parcel # 0719G404003, seconded by Wilson.

Engineer Dillon Davenport gave Engineer Office/Secondary Road Update.

- County crew have completed the highway shouldering projects for this year.
- County crew is working on pouring concrete patching and could be doing this for another two to three weeks. Traffic control lights from Decatur & Appanoose County are being used. Patches will need to cure for 24 hours for more durability.
- Plans for culvert slip lining for S40 and J46 are being worked on. These plans are in a five-year plan and existing culverts will be slip lined. This is around a one-million-dollar project, and the letting is scheduled in February 2025. If the public notices lath/flagging alongside the highway, these are just marking the site number construction until next year.
- With the Right of Ways Acquisitions complete, bridge letting is scheduled to be in January 2025.

Moore made the motion to approve the purchase agreements for right-of-way parcels 97WC-1 and 97WC-2, Wilson seconded.

Wilson made a motion to approve the Federal-aid Agreement with the Iowa DOT for project number # BROS-C093(97)—8J-93.

Moore made a motion to set July 1, 2026, as a target date for all employees to have vacation leave balances below maximum allowed, seconded by Wilson.

Moore made a motion to accept the Resignation of Employment & Release Agreement that was signed by an employee, Wilson seconded.

#### **Monthly Reports**

Moore made a motion to approve the Recorder's Aug.2024 monthly report in the amount of \$5902.31, seconded by Lange. Wilson made a motion to approve the Public Health Aug. 2024 monthly report in the amount of 32,102.80, seconded by Moore. Lange made a motion to approve the Sheriff's Office Aug.2024 monthly report in the amount of \$25,381.31, seconded by Moore.

### **Wayne County Development Update**

Anderson informed the Board of Supervisors that there was going to be an open house on Sept. 24th from 5:00 p.m. to 7:00 p.m. at Wayne County Development Office. The Architects for Corydon Visioning will be present, and you will be able to see landscape plans. You will also be able to give your input at this time. The new office location is on the west side of the square.

### **Supervisor Meeting Updates:**

Lange had no meetings that he attended to report on. He will be attending a work session meeting on Sept. 19<sup>th</sup> and a SCAIP meeting next week.

Moore attended the Public Health meeting. Moore report that it was said at the meeting that Public Health was within \$29.00 in revenue and \$34.00 in expense in July. In Aug., the figures were not available due to working through some issues of the Home Care Aid expenses. It was also discussed about the possibility using Opioid money for early tobacco prevention, prescription drugs and marijuana in the schools. The first step might start with teacher in-service training to be able to spot issues. Another item that was discussed was to be part of in-school suspension by having student to complete a program. This is just in the plan stages and would be something for the future. Moore also attended the WRD Landfill meeting, and they approved the process of the engineering company getting the bid items together to be presented at the next meeting.

Wilson attended an Opioid meeting, and they hope to tie the program that Public Health had in the planning stages in with ideas that they had at this meeting. The next Opioid meeting will be held Oct. 24, 2024, at 1:00 and the plan is to have it at the Baptist Church. They will continue to try to get more people involved. Wilson will have a DECAP meeting on Sept. 18<sup>th</sup> and Milestone meeting on Sept. 19<sup>th</sup>, 2024.

#### Discussion:

Moore stated that hoped that they would continue to complete the HVAC system project and mentioned that money had been saved during this project by re-bidding, etc.

#### **Public Comment:**

Seams asked if the Employment & Release Agreement was confidential information and Sandy answered him and said that she believed that it was public information. Lange told Seams that he could look at the agreement after the meeting. Seams asked about the audit report and was told that we have not received it back yet. Seams also asked about the Treasurer's Semi-Annual report and was told by Lange that the Treasurer would be at the next meeting with the Treasurer's Semi-Annual report to be approved.

## September 17,2024 Claim Set

| ADVANCED CORRECTIONAL, HEALTHCARE INC AGRILAND FS INC FUEL/SHERIFF 4,325 ALBIA NEWSPAPERS INC BD PROC & OFFICIAL NTCS/BOS 624 ALLERTON LUMBER COMPANY SUPPLIES/CTHSE 181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| ALBIA NEWSPAPERS INC BD PROC & OFFICIAL NTCS/BOS 624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| ALLERTON I LIMBER COMPANY SUPPLIES/CTHSE 181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TOTAL SOLUTION COMPANY SOLUTION SOLUTIO |
| ALLIANT ENERGY-IP&L UTILITY/SEC RDS 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AREA XV RENT AID (AV)/GEN RELIEF 207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ARGETSINGER, LUANN MILEAGE-OUTREACH/VA 213                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ASCENSUS FY24 GASB REPORT/BOS 2,450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| B & D AUTOMOTIVE, (CARQUEST OF HUMESTON) PARTS104/SEC RDS 593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BAHRS, MALISSA MILEAGE/PH 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BAILEY OFFICE OUTFITTERS SUPPLIES/AUDITOR 550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BANKS, KENNY PHONE/WCC 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BRIGHTREE HOME HEALTH &, HOSPICE LLC MAINT/PH 2,293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| CAMPBELL, LINDSEY MILEAGE/PH 197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CANTERA AGGREGATE, LLC ROCK HAULING LABOR/SEC RDS 92,209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CELLULAR ADVANTAGE INC PHONE/SHERIFF 473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CHARITON VALLEY REGIONAL HOUSING TRUST ALLOCATION/BOS 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CITY OF CORYDON SEWER PERMIT/SHERIFF 450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CITY OF LINEVILLE UTILITIES/WCC 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CITY OF SEYMOUR UTILITIES (RP)/GEN RELIEF 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CLARKE ELECTRIC COOP UTILITIES/WCC 462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CLAYTON PLUMBING & HTG MAINT/SHERIFF 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CONSTRUCTION MATERIALS INC CONCRETE PATCHING/SEC RDS 1,446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DBL EAGLE THERAPY SERVICES LLC SERVICE/PH 1,031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DE VRIES LAW OFFICE, PLC GAL FEES/DIST COURT 704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| DOLLAR GENERAL-REG#410526                   | et inni ise lettice            | 21152              |
|---------------------------------------------|--------------------------------|--------------------|
| EMERGENCY SERVICES MKT CORP                 | SUPPLIES/CTHSE<br>SERVICE/911  | 244.50             |
| FIRST INTERSTATE BANK-MASTERCARD            | Supplies/Meals/Lodging/Postage | 1,450.00           |
| Furnal, INC.                                | DIESEL/OIL/SEC RDS             | 6,334.89           |
| GAMBLE'S                                    | SUPPLIES/CTHSE                 | 9,264.87<br>160.52 |
| GILLMAN'S BODY SHOP                         | SERVICE/SHERIFF                | 200.00             |
| GOBEN AUTOMOTIVE LLC                        | MAINT/SHERIFF                  | 98.90              |
| GRAND RIVER MUTUAL TELEPHONE C              | SERVICE/WCC                    | 114,07             |
| GRUNDY ELECTRIC COOP                        | UTILITIES/WCC                  | 452.31             |
| HAWKINS CHARLES A                           | 1 FILLED WELL/EH               | 700.00             |
| HEALTHCARE FIRST                            | MAINT/PH                       | 327.60             |
| HILLYARD/DES MOINES                         | SUPPLIES/CTHSE                 | 449.45             |
| HOELTING, AARON                             | PHONE/CTHSE                    | 35.00              |
| HOTSY CLEANING SYSTEMS INC                  | SHOP/SEC RDS                   | 224.00             |
| HYSELL, JESSICA                             | PHONE/PH                       | 25.00              |
| ICEA                                        | SCHOOLING DILLON/SEC RDS       | 1,450.00           |
| ICIT                                        | CONF FEE/DP                    | 25.00              |
| INFOMAX OFFICE SYSTEMS                      | MAINT/NV ^                     | 49.56              |
| INMAN, DENNIS                               | SERVICE/SHERIFF                | 100.00             |
| IOWA DEPT OF PUBLIC SAFETY, TECHNOLOGY      | QUARTERLY IA SYS / SHERIFF     | 978.00             |
| IOWA DEPT OF TRANSPORTATION                 | SIGNS/SEC RDS                  | 1,438.08           |
| IOWA PRISON INDUSTRIES                      | SIGNS/SEC RDS                  | 9,807.20           |
| IOWA SECRETARY OF STATE                     | I-VOTER MAINT/AUDITOR          | 671.65             |
| JENSEN PROMOTIONS, LLC                      | SERVICE/WCC                    | 180.00             |
| K & T GARAGE                                | MAINT/SHERIFF                  | 216.91             |
| KLINGER, JOAN                               | RENT ASST (KH)/GEN RELIEF      | 150.00             |
| KOHL WHOLESALE                              | PROVISIONS/SHERIFF             | 2,489.32           |
| L W ELECTRIC SERVICE LLC                    | UTILITIES/WCC                  | 471.00             |
| LEE, ROBERT                                 | MILEAGE/PH                     | 257.49             |
| LEOPARD, HEIDI                              | MILEAGE/PH                     | 386.13             |
| LOCKRIDGE INC (PROMISE CITY)                | SHOP/SEC RDS                   | 102.03             |
| MAIL SERVICES LLC MCKESSON MEDICAL SURGICAL | NOTICES/TREAS                  | 331.25             |
| MIDDLEBROOK, MELINDA                        | MED SUPPLIES/NV<br>MILEAGE/VA  | 64.15              |
| MIDWEST OFFICE TECHNOLOGY INC               | MAINT/DP                       | 29.48<br>315.52    |
| MIDWEST SANITATION & RECYCLING, PELLA       | SERVICE/SHERIFF                | 406.15             |
| MIDWEST WHEEL                               | PARTS/SEC RDS                  | 423.40             |
| MILLER, ASHLEY                              | MILEAGE/PH                     | 229.35             |
| MILLER, CINDY K                             | COURT EXPENSES/PROB OFFICE     | 66.50              |
| MOORE, SUSAN                                | MILEAGE/PH                     | 67.88              |
| NEWMAN SIGNS INC                            | SIGNS/911                      | 257.81             |
| NICKELL, MARTY                              | MEALS(OUTREACH)/VA             | 160.00             |
| ORKIN PEST CONTROL                          | SERVICE/NV                     | 101.99             |
| PENS.COM                                    | ADVERTISING PENS/VA            | 245.90             |
| PERRY, JOELLA                               | PHONE/VA                       | 179.48             |
| PETTY CASH- CONSERVATION                    | PROPANE CONTRACT/WCC           | 50.00              |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES,     | POSTAGE LEASE/TREAS            | 172.11             |
| PITNEY BOWES RESERVE ACCT                   | POSTAGE/TREAS                  | 500.00             |
| RADAR ROAD TEC                              | CERTIFICATION/SHERIFF          | 502.00             |
| RHODES, DAVID                               | MILEAGE/EH                     | 52.93              |
| SAFELITE FULLFILLMENT, INC.                 | SUPPLIES/SHERIFF               | 387.68             |
| SCANTRON TECHNOLOGY SOLUTIONS               | SERVICE/DP                     | 3,862.70           |
| SCC NETWORKS                                | SCC - MONTHLY INVOICE          | 2,766.41           |
| SECRETARY OF STATE OFFICE                   | NOTARY (MD)/AUDITOR            | 30.00              |
| SHARP, HEATHER                              | MILEAGE/PH                     | 143.59             |
| SHRED-IT USA, C/O STERICYCLE, INC.          | SERVICE/DP                     | 127.64             |
| SMITH WELDING SUPPLY, S J                   | WELDING/SEC RDS                | 137.02             |
| SNOW, TERRY                                 | MILEAGE/VA                     | 27.47              |
| SOLUTIONS                                   | SERVICE/DP                     | 179.99             |
| STAGGS, HUBERT                              | MILEAGE/VA                     | 49.58              |
| STANLEY, LINDA                              | PHONE/PH                       | 25.00              |
| STUBBS PETROLEUM TRI-COUNTY FIRE EQUIP.     | TANK RENTAL/911 SERVICE/CTHSE  | 50.00              |
| UMB BANK N.A.                               | FEE/LOSST                      | 140.05             |
| OTIL JAIK NA.                               | 124 (033)                      | 600.00             |

| WILLADSON, MAXINE<br>WILSON, ALYSSA C. | MILEAGE/PH<br>SERVICE/PH | 31.52<br>1,624.40 |
|----------------------------------------|--------------------------|-------------------|
| WILSON, ALYSSA C. WINDSTREAM CABS      | SERVICE/911              | 427.24            |
| WINDSTREAM LAKEDALE INC                | SERVICE/911              | 130.68            |
| ZIEGLER INC                            | ROAD WIDENER RENTAL,     | 14,800.00         |
| ZIEGLER, INC.                          | SKID LOADER/WCC          | 7,527.22          |
|                                        | Grand Total:             | \$199,471.25      |

There being no further business, the next Regular Scheduled meeting of the Wayne County Board of Supervisors will be held on the first day of Oct. 2024, at 10:00AM in the Wayne County Conference Room.

Moore made a motion to adjourn at 10:33 A.M., seconded by Wilson.

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Attested\_

Michelle Dooley, Auditor