

## Wayne County Board of Supervisors

A regular meeting of the Wayne County Board of Supervisors was held on the 13th day of May 2025, at the Wayne County Courthouse in the Lower-Level Conference Room, Corydon, Iowa, pursuant to notice duly given in compliance with the Iowa Code Section 21.4. The Board noted due notice of meeting subject to said Code Section.

Present- Chris Moore, Todd Wilson, and Lance Lange members of the Board. Also in attendance: Dillon Davenport, Dan Carpenter, Becky Maxwell, Don Seams, and Michelle Dooley.

The Corydon Times Republican & Humeston New Era recorded the Board of Supervisors regular session meeting and will post on their Facebook page.

**Unless otherwise noted, all motions are approved unanimously by all Board members present.**

Moore called the meeting to order at 10:01AM and took roll call.

Pledge of Allegiance

Lange made a motion to approve the agenda, seconded by Wilson.

Lange made a motion to open the public hearing for the FY25 Budget Amendment, seconded by Wilson.

No one presented arguments for or against the FY25 Budget Amendment in person.

No one filed any arguments for or against the FY25 Budget Amendment with the Auditor's Office.

Lange made a motion to close the public hearing for the FY25 Budget Amendment, seconded by Wilson.

Wilson made a motion to approve April 29, 2025, Regular Meeting Minutes, seconded by Lange.

Wilson made a motion to approve the correction for the April 15, 2025, Regular Meeting Minutes, seconded by Lange.

"Tax suspension was approved not tax abatement."

Lange made a motion to approve May 9, 2025, payroll, seconded by Wilson.

Wilson made a motion to approve May 13, 2025, claim set, seconded by Lange.

**No public comments on agenda items.**

Engineer Dillon Davenport reported the following:

Tree grinder is running southwest of Seymour.

A crew is prepping for calcium spots.

Motorgrader training is scheduled in 3 weeks.

The Engineer's office will be contracting with a company from Northern Iowa to spray roadside ditches in June. They will start with 4 townships (Benton, Corydon, Warren & Jackson) to begin with. The spraying should be the full Right-of-way on gravel & paved county roads. This company is highly recommended by other Iowa counties.

The farm to market culvert rehab project should be re-let in June.

Wilson made a motion to approve the FY25 Budget Amendment, seconded by Lange.

Moore introduced Resolution 25-24 **RESOLUTION 25-24** (FY25 Appropriations Amendment)

A Resolution authorizing amending the appropriations for expenditures for the various Wayne County Offices and Departments for the fiscal year ending June 30, 2025.

**Whereas:** The Wayne County Board of Supervisors approved the FY25 Wayne County Budget on April 16, 2024.

**Whereas:** Certain County Offices/ Departments have requested an amendment to the FY25 appropriations.

**Whereas:** The Wayne County Board of Supervisor published notice of FY25 budget amendment 10 to 20 days prior to holding public hearing,

**Whereas:** The Wayne County Board of Supervisors held a Public Hearing regarding the Amendment of FY25 Wayne County Budget on May 13, 2025.

**Therefore, Be It Resolved:** by the Wayne County Board of Supervisors that the appropriations for expenditures for fiscal year 2024-2025, (Section 331.434(6), Code of Iowa) be amended to the following amounts as were deemed necessary for each County Office and Department. The appropriations are as follows:

| Dept Title                         | FY25 Appropriations | Request Amendment | Appropriations      |
|------------------------------------|---------------------|-------------------|---------------------|
| Board of Supervisors               | 758,825             | 0                 | 758,825             |
| Auditor                            | 314,905             | 0                 | 314,905             |
| Treasurer                          | 265,609             | 0                 | 265,609             |
| Attorney                           | 132,722             | 0                 | 132,722             |
| Sheriff                            | 2,859,995           | 73,500            | 2,933,495           |
| Environmental Programs             | 39,060              | 0                 | 39,060              |
| Recorder                           | 247,061             | 0                 | 247,061             |
| Watershed                          | 2,500               | 0                 | 2,500               |
| County Farm                        | 10,000              | 0                 | 10,000              |
| Pioneer Cemetery                   | 10,000              | 0                 | 10,000              |
| Civil Service Commission           | 2,000               | 0                 | 2,000               |
| Secondary Road                     | 6,164,100           | 0                 | 6,164,100           |
| Veteran's Affair                   | 141,890             | 18,000            | 159,890             |
| Conservation Board                 | 350,798             | 16,000            | 366,798             |
| Public Health                      | 755,169             | 0                 | 755,169             |
| Social Service                     | 59,155              | 0                 | 59,155              |
| Sanitation                         | 118,970             | 5,600             | 124,570             |
| Medical Examiner                   | 23,000              | 0                 | 23,000              |
| District Court                     | 11,000              | 20,000            | 31,000              |
| County Libraries                   | 27,132              | 0                 | 27,132              |
| Development                        | 70,654              | 0                 | 70,654              |
| General Services                   | 629,612             | 0                 | 629,612             |
| Data Process                       | 315,000             | 10,000            | 325,000             |
| Chemical Dependency                | 12,000              | 0                 | 12,000              |
| Mental Health                      | 53,500              | 0                 | 53,500              |
| Probation Office/JV Court          | 18,500              | 0                 | 18,500              |
| New Venture Group Home             | 364,784             | 0                 | 364,784             |
| Operating Transfers (Local Effort) | 904,375             | 0                 | 904,375             |
| <b>Total Appropriations</b>        | <b>\$14,662,316</b> | <b>\$143,100</b>  | <b>\$14,805,416</b> |

Lange made a motion to approve Resolution 25-24, seconded by Wilson.

Lange made a motion to approve the capital asset addition for a Hitachi Excavator, seconded by Wilson.

Excavator is purchased from Mid Country Machinery for \$259,966. Useful life is 20 years.

**Monthly Department Reports:**

Wilson made a motion to approve the Recorder's April Report, seconded by Lange. Deposits were \$5,385.75.

Lange made a motion to approve the Public Health Nursing Department, seconded by Wilson. Deposits were \$57,515.49.

**Supervisor's meetings update:**

Moore will be attending the Wayne, Ringgold, Decatur County Landfill meeting tomorrow night. They will approve the winning bid and will approve the bond issuance.

Lange & Wilson attended the TAC meeting at Chariton Valley Planning & Development.

Lange was not able to attend the Wayne County Conservation meeting but will be attending the Iowa Councils of Governments (COGs) meeting at the Chariton Valley Planning & Development Office.

**No Discussion**

**Public Comments:** Don Seams asked about the Roadside Manage position. Engineer Davenport received several applications from good, qualified candidates and is currently setting up interviews.

**Claims paid May 13, 2025**

| <b>Vendor Name</b>                  | <b>Payable Description</b>      | <b>Total</b> |
|-------------------------------------|---------------------------------|--------------|
| ADVANCED CORRECTIONAL,              | SERVICE/SHERIFF                 | 2,995.95     |
| AGRILAND FS INC                     | DIESEL/GAS/SEC RDS              | 35,082.87    |
| ALBIA NEWSPAPERS INC                | SEMI-ANNUAL PUB/TREASURER       | 3,267.54     |
| ALLERTON LUMBER COMPANY             | SUPPLIES/CTHSE                  | 413.13       |
| ALLIANT ENERGY-IP&L                 | UTILITIES/CONSERVATION          | 47.84        |
| APPANOOSE COUNTY SECONDARY          | SHARED BRIDGE NBIS 64971- 250TH | 14,530.65    |
| APPANOOSE COUNTY SHERIFFS OFFI      | SERVICE/PROB OFFICE             | 112.00       |
| ARGETSINGER, LUANN                  | MILEAGE/VA                      | 98.00        |
| ATOMIC TERMITE & PEST CONTROL       | SERVICE/CTHSE                   | 145.00       |
| B & D AUTOMOTIVE, (CARQUEST OF      | SHOP/SEC RDS                    | 63.14        |
| BAILEY OFFICE OUTFITTERS            | SUPPLIES/SHERIFF                | 179.86       |
| BANKS, KENNY                        | PHONE/CONSERVATION              | 25.00        |
| BRIGHTREE HOME HEALTH &, HOSPICE    | MAINTENANCE/PHN                 | 2,293.00     |
| C & E TRUCKING                      | SERVICE/CONSERVATION            | 240.00       |
| CALHOUN-BURNS & ASSOCIATES INC      | BRIDGE INSPECTION/SEC RDS       | 4,059.25     |
| CANTERA AGGREGATE, LLC              | ROCK/SEC RDS                    | 4,305.98     |
| CENTERVILLE IRON & METAL            | STEEL/SEC RDS                   | 309.38       |
| CHARITON VALLEY PLANNING &          | D & O INSURANCE -CVPD FOR       | 155.78       |
| CITY OF CORYDON                     | UTILITIES/GEN RELIEF            | 150.00       |
| CITY OF LINEVILLE                   | UTILITIES/CONSERVATION          | 28.00        |
| CJ COOPER & ASSOCIATES INC          | SAFETY MERICLE, HESTON,         | 165.00       |
| CLARK, TRACY                        | MILEAGE/PHN                     | 183.20       |
| CLAYTON PLUMBING & HTG              | SUPPLIES/CTHSE                  | 3,152.70     |
| CORNERSTONE DETENTION PRODUCTS,     | SUPPLIES/SHERIFF                | 813.80       |
| CORYDON POSTMASTER                  | POSTAGE/VA                      | 146.00       |
| DBL EAGLE THERAPY SERVICES LLC      | SERVICES/PHN                    | 2,220.17     |
| DOTTS, DAVID                        | MILEAGE/VA                      | 47.60        |
| EVITT, MEGAN                        | MILEAGE/PHN                     | 483.50       |
| FIRST INTERSTATE BANK-MASTERCARD    | MANUALS/PHN                     | 11,659.40    |
| Furnal, INC.                        | DIESEL/SEC RDS                  | 10,114.38    |
| GAMBLE'S                            | SUPPLIES/CTHSE                  | 347.82       |
| GOBEN AUTOMOTIVE LLC                | MAINTENANCE/CONSERVATION        | 213.60       |
| GRAND RIVER MUTUAL TELEPHONE C      | SERVICE/CONSERVATION            | 98.89        |
| GRUNDY ELECTRIC COOP                | UTILITIES/CONSERVATION          | 360.31       |
| HEALTHCARE FIRST                    | MAINTENANCE/PHN                 | 343.98       |
| HELTON HOMES, LLC                   | RENT (PB)/GEN RELIEF            | 150.00       |
| HOELTING, AARON                     | PHONE/CTHSE                     | 35.00        |
| HOLIDAY INN                         | SCH-LODGING/SHERIFF             | 403.20       |
| HORTON, MADISON JUNE                | OUTREACH SUPPLIES/VA            | 1,680.00     |
| HYSELL, JERICA                      | PHONE/PHN                       | 25.00        |
| HYSELL, JESSICA                     | MILEAGE/PHN                     | 206.47       |
| HY-VEE FOOD STORES (WEST DES        | PRESCRIPTION/GEN RELIEF         | 194.76       |
| ICIT                                | ITAG CONF/DP                    | 425.00       |
| INTERSTATE POWER SYSTEMS, INC.      | MAINTENANCE/SHERIFF             | 962.00       |
| IOWA SECRETARY OF STATE             | NCOA(58) & NO ACTIVITY          | 80.19        |
| IOWA STATE UNIVERSITY, INTRANS/LTAP | SCHOOLING DILLON/SEC RDS        | 125.00       |
| K & T GARAGE                        | MAINTENANCE/SHERIFF             | 75.00        |
| KING, ANDY                          | MAINTENANCE/CONSERVATION        | 2,250.00     |
| KOHL WHOLESALE                      | PROVISIONS/SHERIFF              | 4,688.28     |
| LEE, ROBERT                         | PHONE/PHN                       | 25.00        |
| LOCKRIDGE INC (PROMISE CITY)        | SUPPLIES/CTHSE                  | 677.66       |
| M D L SERVICES, INC.                | INSURANCE14/SEC RDS             | 2,057.00     |
| MAIL SERVICES LLC                   | MV RENEWAL NOTICES/TREAS        | 291.82       |
| MAUER SUPPLY, INC                   | SERVICE/SHERIFF                 | 8,500.00     |
| METAL CULVERTS INC                  | CULVERTS CONSERVATION/SEC RDS   | 24,093.80    |
| MEYER LABORATORY INC.               | SERVICE/SHERIFF                 | 89.00        |
| MFA INCORP (AGRI SER-LINEVILLE      | MAINTENANCE/CONSERVATION        | 85.00        |

|                                    |                               |                     |
|------------------------------------|-------------------------------|---------------------|
| MHC KENWORTH-DES MOINES            | PARTS/LABOR77/SEC RDS         | 47,517.28           |
| MICROBAC LABORATORIES INC          | LAB TEST/ENV HEALTH           | 46.00               |
| MIDWEST SANITATION & RECYCLING,    | UTILITY/SEC RDS               | 228.01              |
| MILES LAW FIRM                     | RENT/ATTY                     | 3,645.20            |
| MILLER, ASHLEY                     | MILEAGE/PHN                   | 141.20              |
| MOORE, SUSAN                       | PHONE/PHN                     | 25.00               |
| NICKELL, MARTY                     | OUTREACH/VA                   | 180.00              |
| NORRIS QUARRIES, LLC               | ROCK/SEC RDS                  | 8,082.09            |
| ORKIN PEST CONTROL                 | SERVICE/NV                    | 111.00              |
| OWENS-KING COMPANY                 | MICROFILM STORAGE/RECORDER    | 399.60              |
| PALMER, DAVID                      | MAINTENANCE/CONSERVATION      | 285.00              |
| PERRY, JOELLA                      | MILEAGE/VA                    | 124.90              |
| PICTOMETRY INTERNATIONAL CORP      | FLIGHT 3 YEAR 3 EAGLEVIEW/SEC | 1,500.00            |
| POLK COUNTY TREASURER              | 24/25 RENT/COURT              | 398.32              |
| PRODUCTIVITY PLUS ACCOUNT          | PARTS5/SEC RDS                | 74.58               |
| RATHBUN REGIONAL WATER ASSOC       | UTILITIES/CONSERVATION        | 129.00              |
| RHODES, DAVID                      | MILEAGE/ENVI HEALTH           | 65.80               |
| SCC NETWORKS                       | SERVICE                       | 2,179.56            |
| SHARP, HEATHER                     | MILEAGE/PHN                   | 137.00              |
| SHRED-IT USA, C/O STERICYCLE, INC. | SERVICE/DP                    | 134.54              |
| SLADE-O'DONNELL FUNERAL HOME, INC  | CREM SERVICE/VA               | 1,200.00            |
| SMITH WELDING SUPPLY, S J          | WELDING/SEC RDS               | 1,166.40            |
| SNOW, BRITTANY                     | PHONE/CONSERVATION            | 25.00               |
| SNOW, TERRY                        | MILEAGE/VA                    | 88.20               |
| SOUTHEAST IOWA RESPONSE GRP/, CITY | 4TH QTR/EMA                   | 1,355.54            |
| STAGGS, HUBERT                     | MILEAGE/VA                    | 49.70               |
| STANLEY, LINDA                     | PHONE/PHN                     | 25.00               |
| STURMS, DENNIS                     | INV FEE/MED EXAMINER          | 168.20              |
| THOMAS FUNERAL HOME                | SERVICE/GEN RELIEF            | 2,400.00            |
| U.S. CELLULAR                      | SERVICE/SHERIFF               | 838.51              |
| WASH-ECLAIR                        | SERVICE/SHERIFF               | 42.00               |
| WAYNE CO. PUBLIC HEALTH            | SERVICE/SHERIFFS              | 452.31              |
| WAYNE COUNTY FAIR                  | OUTREACH/VA                   | 500.00              |
| WAYNE COUNTY HOSPITAL              | MEALS ON WHEELS/PHN           | 1,123.20            |
| WAYNE COUNTY HOSPITAL              | INMATE MEDS/SHERIFF           | 13.41               |
| WAYNE COUNTY SHERIFF               | SERVICE/DIST COURT            | 35.00               |
| WILSON, ALYSSA C.                  | SERVICE/PHN                   | 1,320.60            |
| WINDSTREAM CABS                    | SERVICE/911                   | 427.24              |
| WINDSTREAM LAKEDALE INC            | SERVICE/911                   | 130.68              |
| <b>Grand Total:</b>                |                               | <b>\$222,736.97</b> |

There being no further business, the next scheduled meeting of the Wayne County Board of Supervisors will be held on the 27th day of May 2025, at 10:00AM in the Wayne County Lower-Level Conference Room.

Lange made a motion to adjourn at 10:17AM, seconded by Wilson.

  
Chris Moore, Board of Supervisor Chair

Attested   
Michelle Dooley, Auditor